

# WAYNOKA NEWSLETTER

Lake Waynoka

# MARCH NEWSLETTER

Lucky Days Ahead!



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## WPOA Board of Trustees Saturday Meeting - 02/14/2026

*\*\*Any updates from the Friday email are indicated in **italics** of the summary of each report.*

*\*\*The deadline for submission of information for the monthly newsletter and other media releases is the Tuesday following the WPOA meeting at 4pm. The Office staff appreciates the cooperation of all of the clubs to share the events and activities held at Lake Waynoka.*

President Eads called the meeting to order at 10:00am and led the attendees in the Lord's Prayer followed by the Pledge of Allegiance.

**Roll Call:** Present: Bisbe, Bynum, Eads, Klein, Lane, Miller, Wagner, Mgr. Wilkin

**Minutes:** Lane made a motion and Wagner seconded to approve the 1/10/26 WPOA Monthly minutes as printed in the newsletter. A yeay/nay vote was taken and the motion passed unanimously.

### President's Report (Eads):

- President Eads thanked the staff for lowering the water level this year an actual seven feet. She has received several compliments from members that have been able to get dock repairs completed and lifts adjusted.
- The Board is working on several projects behind the scenes, such as updating and revising the yellow book, building/zoning and campground rules. These projects take time and you may not hear of them but be assured, we are working hard for the community.
- Happy Valentine's Day.

### Treasurer's Report (Lane):

#### Operating Funds

- January total operating income was \$109,606.03.
- January total operating expenses were \$274,150.60 with no unexpected expenses.
- Operating fund balance at the end of January was \$445,266.95.
- Operating income for the year at the end of January was \$109,606.03. That is 3% of the plan for 2026. Expected income at the end of January was 100% so 3% under budget.
- Operating expense for the year at the end of January was \$274,150.60. That is 9% of the plan for 2026. Expected expense at the end of January was 7% so 3% under budget.

#### Allocated Assessment Funds

- Income for allocated operating assessments in January was \$13,455.00.
- Assessment account expenditures in January totaled \$15,056.98.
- Balance of all allocated assessment accounts at the end of January was \$516,046.02.

#### Invested Funds

- Invested Reserves at the end of January totaled \$547,850.48.
- Total cash on hand at the end of January was \$1,509,163.46.

*Mgr. Wilkin noted that the wrong financial statement was included in the packet. He will be sure to have the correct version in the newsletter. Treasurer Lane stated that our budget is right on track and we are in line with our standard operating procedure. We are borrowing from reserves to cover expenses for the first few months of the year while dues are coming in. This money will be replaced in reserves in a few months. The Board discussed accountant options in the workshop Monday. The current CPA firm cannot give us enough time to meet our needs. We have had several companies state that we need a full-time accountant on staff. Treasurer Lane presented Motion #400 moving forward. See Motions & Resolutions below.*

### Manager's Report (Mgr. Wilkin)

- What a month it has been at Lake Waynoka! Between winter weather, infrastructure improvements, operational evaluations, property clean-up efforts, and exciting future initiatives, there has certainly been no shortage of activity.
- The Employee of the Month is Mr. Chris Bales. Chris took over as Maintenance Superintendent following Marty's retirement and has been with Lake Waynoka since last summer. In his time here, he has made significant strides in establishing a better monthly routine maintenance schedule that protects our equipment throughout the lake — including machinery, HVAC systems, and vehicles. Thanks to Chris's leadership and coordination, we are now performing oil changes and a significant amount of regular service in-house, saving money for the Association. During the snow events in January, Chris worked tirelessly to get streets cleared and manage staff operations. His dedication and hard work are deeply appreciated — thank you, Chris, for all you bring to the Lake Waynoka team!
- The Member of the Month is Mr. Jason Brumley. Jason was one of the first homeowners I had the pleasure of meeting when I approved a building permit — and while that experience alone was positive, his nomination stems from much more. Jason is deeply involved in life at the Lake and regularly shows up to support community events and activities. He has sponsored and participated in events like Lake Waynoka Day and the Lake Waynoka Car Show, demonstrating a strong commitment to enhancing the experience of all residents. Jason has also been active in supporting local club activities, including the Waynoka Watersports Club and community fundraisers. His enthusiasm, service, and willingness to engage make him an outstanding representative of the Lake Waynoka spirit.

- **Winter Operations & Snow Response:** Let's start with the snow. We experienced significant snowfall requiring plowing coverage throughout the community. Snow events like this demand long hours, coordination, and serious teamwork. I had the opportunity to jump in alongside our maintenance crew and assist with plowing for several hours. While snow removal can be tedious and physically demanding, there is something rewarding about seeing the roads cleared and the community moving safely again. Pushing that volume of heavy snow is no small task. We sincerely apologize to any residents who experienced mailbox damage. Despite careful operation, snow weight and limited road-edge visibility can sometimes result in incidental impacts. We truly appreciate your patience and understanding during these major weather events. We will be replacing items, such as, stop signs and mailboxes.
- **Creek Drive Property Update:** Let's talk about a property that is familiar to many of you — the home on Creek Drive. Over the past several months, we have had multiple conversations with the property owner, working alongside Brown County Building Officials, to evaluate the condition of the structure and determine the appropriate path forward. These discussions have been thorough and focused on ensuring compliance with both county requirements and Lake Waynoka's governing documents. In a conversation with the property owner last week, it was determined that the best next step is to demolish the existing structure and start over. Our codes clearly reference that if certain timelines and compliance requirements are not met, the Association has the authority to proceed with demolition at the expense of the property owner. The good news is that the Association will not bear the cost of this teardown. The property owner will be responsible for razing the structure and plans to begin rebuilding. This outcome eliminates a deteriorating building, improves safety, and enhances the overall appearance of that area. Projects like this reflect our ongoing commitment to protecting property values, upholding community standards, and addressing long-standing concerns in a proactive and responsible manner.
- **Campground Improvements:** Work officially began at the campground this week with the installation of new stormwater lines to address the persistent standing water issues in that area. This is a meaningful infrastructure improvement that will significantly enhance site usability and long-term conditions. The project scope and approach were reviewed collaboratively by Kim Kramer, Chris Bales, Chris Lane, and myself to ensure the Campground Committee remained fully engaged and aligned — particularly with consideration toward 2026 budget planning. This is exactly the kind of proactive, team-driven planning that strengthens our amenities for years to come. We are also actively gathering pricing to address several electrical concerns (lines being pulled out of outlets) at the campground, along with estimates for renovation of the shower house facilities. These improvements represent continued investment in one of our most enjoyed amenities. More detailed recommendations will be presented as proposals are finalized.
- **Operational Efficiency – Mowing Strategy:** Operationally, we took a deep dive into mowing costs this month. After evaluating bids for finish mowing of WPOA-owned recreational areas and parcels, we made the strategic decision to contract out seasonal mowing services rather than hire four seasonal employees. This move reduces hourly wage obligations, lowers supervisory and management demands, cuts fuel consumption, significantly reduces equipment maintenance and repair expenses. This decision is rooted in efficiency and long-term cost control — doing more with less while maintaining quality service.
- **Administration Building Propane Update:** At Monday evening's Board meeting, a concern was raised regarding propane tank placement at the Administration Building. We immediately investigated. We recently transitioned propane providers from Suburban Propane to Arrick's Propane. Arrick's installed their new tank properly behind the protective barrier/fence. During installation, Suburban's tank was moved outside the fence so it could be retrieved. Chris Bales has been diligently contacting Suburban to arrange pickup of four remaining tanks, and we are simply awaiting their removal. We appreciate residents who bring concerns forward — responsiveness and transparency matter.
- **ElectionBuddy – Modernizing Our Elections:** Earlier this week, I signed an agreement with ElectionBuddy. This is a significant step toward increasing member participation and engagement in our election process. The goal is simple: make voting easier, more accessible, and more convenient for our membership. We have spoken with sister lake communities who are successfully utilizing ElectionBuddy, and the feedback has been overwhelmingly positive. Lake Lorelei has seen an increase from 30% membership participation to 75% participation during elections by implementing this format. We will have a terminal set-up at the office should members elect to vote in-person. We also envision using this platform for potential Blue Book amendments, allowing more voices to be heard in important decisions. However, for this initiative to succeed, groundwork must begin immediately. To make this work, we must first ensure our membership database is complete and accurate. We need a comprehensive Excel file that includes: Lot Number, Homeowner Name, Email Address, Cell Phone Number. Once this list is complete and verified, we can: Organize a targeted door-to-door effort to gather missing information, Engage the Elections Committee to assist with communication and data collection, Upload the finalized database directly into ElectionBuddy. ElectionBuddy requires a two-factor authentication step through email or text and members will be able to access the election from anywhere in the country. For comparison, we had a 36% -member participation in the last election and 30% of that was from members living at Lake Waynoka. There are areas within the Blue Book that will need to be voted upon soon, so timing is critical. This is transformation in action — and it requires teamwork. We envision dividing the Blue Book into sections to update and put out for member approval. We can increase the number of elections to once per month to expedite its revision.
- **Data Center Discussion:** Regarding the proposed data center that has generated discussion: based on the information currently available, this project does not impact Lake Waynoka's water quality. Our water system operates independently, and there is no direct connection between the project and our lake or internal water infrastructure. We will continue to monitor developments and communicate transparently, but at this time there is no identified risk to our water system.

- CPA Review & Organizational Evaluation: After the Board voted last month to explore options related to our accounting needs, we engaged four CPA firms to conduct an objective review of our current financial and administrative structure. This was not a surface-level conversation — it was a serious evaluation of how we position Lake Waynoka for stronger financial controls, improved reporting, and long-term sustainability. I want to specifically recognize the valuable input we received from Mike Bisbe, Chris Lane, Ed Mulloy, Rob Bynum, and Sue Eads throughout this process. Their insight, professionalism, and candid assessments were instrumental. The feedback was direct and constructive. Two firms recommended that Lake Waynoka consider bringing on a full-time financial professional to strengthen internal controls, streamline processes, and enhance reporting capacity. Another firm recommended a phased approach — tightening procedures first, evaluating workflow efficiencies, and then determining long-term staffing needs based on measurable results. This level of outside perspective is incredibly valuable. It allows us to challenge our current systems, identify inefficiencies, and think strategically rather than reactively. I am genuinely excited about the opportunity in front of us. This is about more than staffing — it is about building systems that are disciplined, efficient, and scalable. We have the opportunity to modernize our financial operations, improve accountability, and create a streamlined, high-performance transaction-processing operation that serves the membership better every single day. We are carefully reviewing all recommendations to ensure we choose a path that strengthens oversight, increases efficiency, and upholds our responsibility to manage Association resources with the highest level of fiscal discipline.
- We applied for a \$2,000,000 grant from Representative Dave Taylor to help us with the WRWSD updates and expansion. I am pleased to report that we have moved forward to the next step in our application process. I will be reaching out to Representative Taylor to see if he would like to visit our community. President Eads thanked Mgr. Wilkin for his dedication and determination to save our community money by forming relationships with outside entities.

**Lake Waynoka Police & Gate House Report for January 2026 (Chief Callahan):**

Calls for Service	22	Animal Complaints	3
Arrests	2	Livewell Checks	0
Reports	13	Fire Runs	1
Citations	6	Grinder Pumps	16
Warnings	13	Squad Calls	9
Security Checks	51		
<b>Call for service breakdown of main access area, excluding parking lot area</b>			
Campground	0	Rec Center	0
Lounge	0	Lodge	0
<b>Vehicle Information</b>			
Vehicle	Fuel (gallons)	Miles Driven	
1391	69.0	715.0	
1591	100.0	1402	
2091	87.8	878.0	
<b>Gate Counts</b>			
RFID Front - 10,903		Front Guest Lane - 6,945	
RFID Rear Entry - 12,448		RFID Rear Exits - 17,463	

- Reminder: The Ohio state issued burn ban goes into effect March 1,2026, per Ohio Revised Code section 1503.18. This will remain in effect through the end of May. Burning is prohibited across the state from 6:00am-6:00pm. Signs advising of the burn ban have been posted at the front and back gate entrances. Members who plan to burn during permitted hours are to call and report the activity to security prior to any burning. For more information, please visit <http://ohiodnr.gov/>
- We have had multiple arrests for domestic violations and firearm removal. There were six charges filed. We had great cooperation from neighbors and the family. If you see or hear anything, please do not hesitate to reach out to us or the Brown County Sheriff's Office. Front Gate personnel are able to transfer you to the Brown County Dispatch team for emergencies.
- Special thank you to Chris Bales, Maintenance Supervisor, for making sure front gate personnel were able to get to and from work. He transported several folks in for their shifts.
- President Eads said the back gate has been repaired and was operational as of Monday. The Board is reviewing back gate procedures during back gate malfunctions moving forward. Options include pinning the gates open or pinning the gate closed and having members come through the front gate. We will be having more discussion at the next workshop.

**Unfinished Business:**

- Motion #401 was made (see below). President Eads said the demolition requirement was revised and added to protect the community from harmful chemicals, such as asbestos during a tear-down. Discussion after the vote as requested by membership on why Trustees voted as they did. President Eads said we need to have clear and updated policies in place for builders, employees and the building committee. Trustee Wagner doesn't think the revisions are necessary at this time. Secretary Klein believes there is too much confusion when the same information is spread across all books in different areas. If changes are made down the road we have found that the updated information gets updated in one area but not all areas, which leads to contradicting information.

We should take it back to the table. Treasurer Lane said that changes were made in conjunction with the Building/Zoning Chair and as requested by the General Lake Manager. Trustee Kitchen would like to see the building committee in discussions with the Board. Trustee Bynum said we need to get business done and move forward. Vice President Bisbe agrees that revisions were at the General Manager's request and we need to move forward. We can make further revisions in steps. Trustee Mulloy said committee leaders need to say what they need in these revisions. Mgr. Wilkin presented to the Board a two-and-a-half-hour proof of meeting with the Building/Zoning Chair and their discussion of changes he needed to be in the revision. As it stands, the Building/Zoning book is confusing for the building committee, staff, buildings and members. Ken Starek, building committee member stated that he wasn't aware of any changes and said that there are changes they have submitted that have not been included in the first draft.

- Motion #402 was made (see below). Several changes were made including moving the campground to their own book and language changes from security to front gate personnel. Discussion after vote as requested by membership on why Trustees voted as they did. Secretary Klein wants clarification with the Rules and Regulations committee and would like a meeting with them. President Eads stated that changes to the yellow book were based on Board feedback. Miller agrees with Klein about having a complete understanding. Trustee Wagner said there is much redundant information and wants more community committee members involved. President Eads asked Wagner if he has shared his yellow book revision with the entire Board to which he answered no. He accused Eads of not creating a google drive account. Eads has created a google drive account and sent the yellow book revisions to all Trustees. She accused several Trustees of not reviewing it. Bynum shared that Wagner is dividing the community. Lane said Eads is sharing information with the entire Board and a pocket of the Board is operating illegally by creating their own agendas and revisions behind closed doors. At this point, there was a complete breakdown of the Board. Community members were outraged at the spectacle before them. I stopped recording minutes as it is of no benefit to anyone to post the finger pointing and division among the Board any longer. Minutes should be about what was done and not about what was said. Chris Lane called the meeting to order.
- Motion #403 was made (see below). Several changes were made to the Campground rules including legal requirements, updated contract agreement with missing legal information, wait list language, etc. Discussion after vote as requested on why Trustees voted as they did. Secretary Klein advised that she had been contacted by a campground committee member advising that they wanted her to vote it down as she had not been involved with the changes that were being presented. Trustee Wagner advised that he has been working with the committee member and that the changes weren't quite ready to be voted on yet and this version was one that was drafted by President Eads. Trustee Bynum accused Trustee Wagner of not sharing the information with the entire board. Trustee Wagner asked Trustee Bynum if he had received the printed copy of them that was handed out at the workshop. Trustee Bynum advised that he had received that copy. Secretary Klein advised that when the revisions are fully ready for review that she will make sure they are shared with the entire board before a vote is taken. President Eads advised the membership that the campground cannot open on April 1st of this year if the rule changes aren't passed with the legal requirements.

**New Business:** None

**Motions and Resolutions:**

- Motion #400 was made by Lane and seconded by Bisbe to move that Motion #398 be rescinded in its entirety, and that funds allocated and approved under Motion #392 be released and authorized for the purpose of retaining an independent contracted third-party certified public accounting (CPA) firm to exclusively address the Association's current and future accounting needs. A roll call vote was taken and the motion passed unanimously.  
Discussion before the vote: Trustee Mulloy stated that we are outsourcing the accountant position for a few months to clean things up and then we can determine what we need after that time. Secretary Klein asked if there will be a statement of work and a contract involved. Treasurer Lane said yes. There will be an engagement letter based on hourly estimates to provide gap accounting. We will be able to look at it and adjust later.
- Motion #401 was made by Lane and seconded by Bynum. Motion to approve the revised Zoning and Building Regulations, Volume 2, dated "2-13-26", as presented. This document was shared with the Board in January for review. Purpose of Revision: Continuous Improvement.  
The revision incorporates the following updates:
  - Updates to the Zoning and Building Regulations, Volume 2 were made due to the WRWSD Utility Restrictions; This version has been updated for clarity and to improve general usage of the document and information: Changes include: general editorial updates and corrections; added separate forms for various build types, defined allowable building structures (all was previously used and was too vague). The document being returned to standard paragraph format for easier location of content by the end user. A roll call vote was taken and the motion failed with 4 yeas and 5 nays (Klein, Miller, Kitchen, Mulloy and Wagner).
- Motion # 402 was made by Bynum and seconded by Lane. Motion to Approve the revised "Yellow Book" Rules & Regulations, Volume 1, dated "2-13-26", as presented. This document was shared with the Board in January for review.  
Purpose of Revision: Alignment with Building Regulations Volume 2.  
This revision incorporates the following updates:
  1. Zoning/Building requirements were required due to the WRWSD Utility Restrictions enacted under prior WPOA Board resolution; affects to Volume 1 to ensure consistency have been updated
  2. All references to "Security" have been updated to the appropriate and current terms based on context, including: "Front Gate Personnel" "Police" "Gate House"
  3. References and cross-links were updated to reflect the new Volume 2 changes.
  4. "Campground Rules" have been removed from this volume to create a separate, stand-alone Campground Rules document.
  5. General Editorial Clean-Up -Formatting and structural improvements were made for clarity and accuracy.

A roll call vote was taken and the motion failed with 4 yeas and 5 nays (Klein, Miller, Kitchen, Mulloy and Wagner).

( Continued on pg. 5 )

- Motion #403 was made by Bynum and seconded by Bisbe. Motion to Approve the New Standalone Campground Rules & Regulations, Volume 4, dated “2-13-26”, Purpose of Revision: Separated from the Yellow Book/ Rules & Regulations, Vol 1 to create a standalone Campground Rules & Regulations Volume 4; This New Document incorporates the following updates:
    - 1) Transferred Campground Content from Yellow book (Vol 1). General editorial changes, and formatting
    - 2) Additions/ Updates
      - Added missing legal requirements \_ORC & OAC
      - Updated contract agreement with missing legal information required in contract
      - Added details regarding Wait Lists to move camp sites
      - Added requirements for Environmental & Safety (i.e., Preservation of trees/reduction of liability risk for WPOA)
      - Added Appendix A – To document a reaction plan if campers/vehicles become unable to be moved (Legal requirement) – Recreational Vehicles should be maintained in ready-to- move condition
      - Added language to define when new camp site usage agreements are required
      - Assigned proper responsibility for Building requirements (submission to the building committee for review and approval) in lieu of the Campground Manager
      - Clarified Operational Campground Office Hours are to be determined by General Manager and Posted/ Any changes in operational hours requires GM approval
- A roll call vote was taken and the motion failed with 4 yeas and 5 nays (Klein, Miller, Kitchen, Mulloy and Wagner).

Community Suggestions: None

Membership Compliments & Comments:

- Will Blom (Lot# illegible in sign in sheet) – Thanked Todd for the \$2 million grant that he’s trying to get through Dave Taylor’s office. Asked Sue about the motion that was rescinded regarding the accountant and observed limited discussion regarding it. Asked about the proxy that was submitted at the January meeting by Trustee Miller and advised that the proxy vote was not attached to the January minutes, yet the minutes were approved. He asked if there was a meeting regarding this proxy vote.
- Ken Wagner (Lot #764) – Advised that he’s concerned that the board doesn’t seem functional. He said he’d rather that we have these discussions at our workshops and get aligned before we come to the Saturday board meetings. Stated he’s disappointed in the direction.
- Jim Marck (Lot #411) – Asked if the house on Creek Drive now has to pay the full \$52K when he reapplies for a new building permit after the current structure is torn down. Mgr. Wilkin advised that he will not as his WRWSD taps and fees have already been paid.
- Jim Hewes (Lot #1833) – Wanted to thank the board members for their interaction with the membership during the meeting. He asked about the motion discussion and advised that if board members are conducting business about the association not in a workshop or the monthly board meeting then it must be done in a special meeting. Stated that doing backyard deals is not doing a service to the community.
- Nicole Briggs (Lot #3336) – Thanked the board for their service and stated that it’s a volunteer position and is a thankless job. Suggested that committee chairs should be in attendance at the monthly meetings. She hopes that we can get a resolution for some of these things discussed today. She thanked Mgr. Wilkin.
- Dave Adler (Lot #3308) – Thanked Jim Hewes for pointing out forums in which discussions should take place. No progress is being made. He advised that the campground shouldn’t be opened until the changes are made.

Other Committee Reports:

Building (Barge): None

Permit	January	Year to Date
Residence	2	2
Dock/Boat Lift	4	4
Additions	0	0
Repair/Replace	0	0
Pool	0	0
Deck	0	0
Garage	2	2
Storage	1	1
Boat Cover	0	0
Fence	1	1
Misc	0	0
<b>Totals:</b>	<b>10</b>	<b>10</b>

Election Inspectors/Nominating (Nan McHugh, L. Stover; Dawn McNees, Nominating Chairperson): No report

Lake Advisory (Wilks/Bisbe): no report President Eads stated they have the Lake Health Contingency Plan to review and provide feedback for March.

**Long Range Planning Committee (Borgman/Lane):** Terry Borgman advised that he met with the board in January to go over the budget, but he and his committee need more input from the board by April of each year so that they can continue their planning for 3-5 years down the road. He needs more help and participation and has conveyed that at different times. Things impacting the community need more discussion to understand the general direction of the board. He needs direction regarding the docks because wooden docks don't last as long as originally projected. The board approved a floating dock at two locations to see if they will last longer. There are roughly 100-150 slips, some rented and some free, and they need to be maintained to avoid disrepair. He said the committee is sitting and waiting on information from the board as they are capital improvements, not operations. He stated that he feels the board liaison or committee chair needs to be updating the board monthly about the needs of the committee and providing direction from the board.

**Rules and Regulations (Taylor):** President Eads advised that the blue book has had revisions and is being reviewed by legal right now. Information is being redacted to bring things current, such as the use of telegraphs and window stickers for example. Blue Book changes must be done before requirements can be moved to the yellow book. yellow book changes.

**Campground Committee (Abbatiello/Klein):** Open April 1st. President Eads stated that it can't open without updated Rules & Regs for the campground.

**Community Organizations:**

**Civic Club (John Aldrich) –** Dave Adler advised that the new Civic Club president, John, is doing a great job. Stated that the pancake breakfast was a big success and there will be another one soon. He thanked Angela's for hosting the event. He reminded of attending Bingo and reminded that Civic Club meetings are the 4th Monday of the month at 7:00pm.

**Adjournment:** The motion to adjourn was made by Lane and seconded by Wagner. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 12:05pm

Rhonda J. Maybriar, WPOA Assistant Recording Secretary



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**WAYNOKA PROPERTY OWNERS ASSOCIATION  
TREASURER'S REPORT; ACCOUNTS BALANCES**

GENERAL OPERATING FUNDS:	1/31/2026	1/31/2025
OPERATING CHECKING/PEOPLES	\$29,959.79	\$29,339.30
CHARGE CARD ACCOUNT	\$17,362.96	\$29,240.16
OPER SAVINGS/FIRST STATE BANK	\$11,043.85	\$842.74
RESERVE OPERATING/FIRST STATE BANK	\$384,071.74	\$161,105.65
LOTTERY CHECKING	\$2,828.61	\$2,078.31
<b>TOTAL OPERATING FUNDS:</b>	<b>\$445,266.95</b>	<b>\$222,606.16</b>
<b>ASSESSMENTS</b>		
\$175.00ROADS ASSESSMENT	\$91,485.87	\$51,705.92
\$130.00LAKE ASSESSMENT	\$163,917.68	\$94,688.74
\$130.00IMPROVEMENT ASSESSMENT	\$114,990.59	\$295,594.44
CAMPGROUND IMPROVEMENT	\$145,651.89	\$123,221.01
<b>TOTAL</b>	<b>\$516,046.03</b>	<b>\$565,210.11</b>
<b>WPOA INVESTMENTS:</b>		
* 1ST STATE CDARS #10267909	\$192,495.54	\$185,862.24
Peoples CD	\$146,334.47	\$145,241.21
1ST STATE CDARS #700700590	\$53,913.04	\$53,913.04
1ST STATE CDARS #700700838	\$155,107.43	\$155,107.43
<b>TOTAL INVESTMENTS:</b>	<b>\$547,850.48</b>	<b>\$540,123.92</b>
<b>TOTAL ALL ACCOUNTS:</b>	<b>\$1,509,163.46</b>	<b>\$1,327,940.19</b>

2026INCOME END OF JANUARY	2026	2026 EXPECTED
\$109,606.03	3%	6%
2026EXPENSES END OF JANUARY		
\$274,150.60	9%	7%

## WRWSD Board of Trustees Monday Meeting - 01/26/2026

President P. Levermore called the meeting to order at 6:00pm.

**Roll Call:** Present: Dombroskie, Engle, Feil, Gruber, Harper, Levermore, Mgr. Wilkin, Supt. Wilson

Absent: Armstrong was excused.

**Minutes:** A motion was made by Feil and seconded by Harper to approve the 1/10/26 minutes as distributed. A yea/nay vote was taken and the motion passed unanimously.

### **President's Report (Levermore):**

- Trustee Dombroskie expressed his concerns about having a meeting in such extreme weather when there is nothing pressing to discuss. Safety should be our main concern especially for Mgr. Wilkin and Supt. Wilson. He would like to see the meeting moved up or postponed moving forward. President Levermore said that we are required to have two meetings per month and he wasn't sure that we could have it later in the week since the below freezing temperatures are only expected to get worse. It is up to each individual to decide if they can make it to the meeting and it is ok if they feel it is unsafe to attend. Mgr. Wilkin said that a 24-hour notice should be posted for the community if the meeting date and/or time is changed since it is a public meeting.
- President Levermore reminded everyone that it is the time of year when bogus emails are sent to Trustees asking for money seemingly from him or Treasurer Feil. He asked that they be deleted and if you are unsure of its source, please reach out to him.
- A 2026 through April 2027 calendar was sent to Trustees. It details the meeting dates each month. Mgr. Wilkin will post the calendar for the community.

### **Treasurer's Report (Feil):**

- A motion was made to reinvest a CD that had matured. See Motions & Resolutions below.
- A motion was made to amend the budget. The revenue on CDs was not included in error. See Motions & Resolutions below.
- We are referring to the State Auditor to clarify a few other motions for the beginning of the year and if they are necessary since they are included in the previously approved 2026 operational budget.

### **Manager and Plant Superintendent Report (Mgr. Wilkin/Supt. Wilson):**

- We are back on Lake Waynoka water except for the weekends. We deep cleaned and acid-washed the clear well and the GAC well. We removed 6" of debris which included manganese. These components will be on a regular maintenance schedule.
- Due to the current sub-zero weather, we have a few things frozen at the plant and working to unthaw them.
- We installed a SCADA system which electronically monitors and controls processes enabling remote supervision and data collection. We came in under budget and it is saving the crew time since they no longer have to perform manual entries. Supt. Wilson is exploring new technology, including AI, to keep our plant updated.
- There have been no grinder pump permits issued for 2026. There are a few home remodels but those already have a grinder pump and water/sewer taps installed. Any other new homes currently being built were approved in 2025.
- Mgr. Wilkin thanked Trustee Gruber for passing along information from Representative Dave Taylor about financial appropriations for updating and increasing water and sewer infrastructure. We have applied for a two-million dollar grant from Rep Taylor to help with the second clarifier purchase and our plant expansion. We are reaching out to OPWC (Ohio Public Works Commission) to see what additional grants and/or low-interest loans they may have available to help with our plant renovation.
- Congratulations to Kevin Mason for passing his Class 1 Operator exam. He plans on continuing his education.
- Congratulations to Supt. Greg Wilson for passing his Class 4 Operator exam.
- Supt Wilson reported that he has a great staff right now. All evaluations and expectations have been completed. He asked the Board to discuss and explore ways to retain employees and keep morale high so we don't lose them to other municipalities.
- We were under 4% water loss for the month of December.
- The number of grinder pumps service calls were down. The QR code system is working great. When on a service call, the staff can see what past issues were and what work was completed.
- Mgr. Wilkin thanked two WRWSD employees for helping the WPOA maintenance crew with snow plowing during the recent snow storm.
- We received a quote for logging of WRWSD back property. Several trees will be removed from around the reservoir to reduce the amount of debris falling into it. Mgr. Wilkin would like the revenue to help pay for reservoir dredging. We are looking at possibly renting a long arm dredger to dredge from the shoreline and are also exploring other dredging options and technologies. We will present more information to the Board after we gather more details. We will be working closely with the EPA during this project.
- DLZ is focusing its efforts on a second clarifier. In addition, Supt. Wilson continues to look at the most efficient and cost-effective options for updating the plant that will also fit into the expansion. We will be applying for a bulk chemical feeding permit and a second water tower permit this year.

**Old Business:** The permit questionnaire was adjusted so the points match correctly.

**New Business:** None

**Motions and Resolutions:**

- Motion #2026-01 was made by Feil and seconded by Harper to reinvest CD#700700867 that matured on 1/23/26 at First State Bank for 7 months at a rate of 3.5 APY. A roll call vote was taken and the motion passed unanimously.
- Motion #2026-02 was made by Feil and seconded by Gruber to amend 2025-34 (2025 WRWSD Budget Amendment) as follows: Total Income Amended Amount: \$2,530,471.01 and Total Expenses Amended Amount \$2,096,849.91. A roll call vote was taken and the motion passed unanimously.

**Board Member Concerns:** None

**Adjournment:** The motion to adjourn was made by Harper and seconded by Feil. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 7:11pm.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary

## WRWSD Board of Trustees Saturday Meeting – 02/14/2026

President Levermore called the meeting to order at 9:30am.

**Roll Call:** Present: Armstrong, Dombroskie, Engle, Gruber, Harper, Mgr. Wilkin

Absent: Feil and Levermore were excused.

**Minutes:** A motion was made by Gruber and seconded by Harper to approve the 1/10/26 meeting minutes as distributed and read. A yea/nay vote was taken and the motion passed unanimously.

**President's Report (Levermore):** Vice President Engle clarified that no water, sewer or grinder pumps applications have been submitted this year. It isn't that they have been denied.

**Treasurer's Report (Feil):** Two motions to approve financial statements were made. See below.

**Manager and Plant Superintendent Report (Mgr. Wilkin/Supt. Wilson):**

- We had several components at the water plant freeze up and are working to thaw them out. Until that time, we are on BCRW.
- We applied for a \$2,000,000 grant from Representative Dave Taylor to help with WRWSD updates and expansion. We have been approved to proceed to the next step of the process.
- We have an annual inspection by the EPA scheduled for February 25th.
- We were given a heads up that the EPA will be implementing more testing and introducing a new permit that will be needed to operate on BCRW since it is an outside water system. Secretary Dombroskie asked the timeline on obtaining the permit and cost associated with it. Mgr. Wilkin said we will find out more information, hopefully on 2/25.
- Congratulations to Dan Pike for obtaining his Class 1 Water Operator license and Kevin Mason for passing the Class 1 Operator License exam. He will now work on putting in the required hours to receive that license.
- Congratulations to Supt. Wilson for passing his Class IV Operator License exam on the first try.
- We are very happy with our WRWSD staff and their enthusiasm to continue their education.
- BCRW is unable to provide water to our community full-time because of their commitment to provide water to the new data center in Mt. Orab.

**Old Business:** None

**New Business:** None

**Motions and Resolutions:**

- A motion was made by Harper and seconded by Dombroskie to approve the December 31st financial statement as distributed. A yea/nay vote was taken and the motion passed unanimously.
- A motion was made by Dombroskie and seconded by Harper to approve the January 31st financial statement as distributed. A yea/nay vote was taken and the motion passed unanimously.

**Board Member Concerns:** None

**Membership Concerns:** None

**Adjournment:** The motion to adjourn was made by Harper and seconded by Dombroskie. A yea/nay vote was taken. All were in favor and the meeting was adjourned at 9:48am.

Rhonda J. Maybriar, WRWSD Assistant Recording Secretary

# GRINDER PUMP CARE

**NEVER** put these items in your system!



These items can cause pump failure!

**RED LIGHT ON?  
CALL FOR SERVICE!**

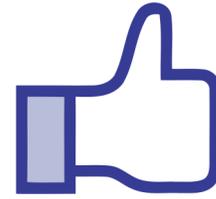


- Call WRWSD: 937-446-3256 • Mon. - Fri. • 7:30am - 4:00pm
- Call Gate House: 937-446-3214 • After Hours

**DURING POWER OUTAGES WATER USAGE SHOULD BE MINIMIZED**

**REPORT ELECTRIC OUTAGES: 1-800-543-5599**

**Flushable Wipes Clog Pumps!  
DO NOT USE!**



Follow us at [facebook.com/lakewaynoka](https://facebook.com/lakewaynoka) to stay up to date on events and important notices.

You can also sign up for our email blasts by going to [lakewaynoka.com](https://lakewaynoka.com) and filling out the form at the bottom of our home page.

Email blasts are used for the sole purpose of communication within the Lake Waynoka community. This includes, but not limited to, monthly meeting agenda reports, published newsletter notifications, water advisory's, committee statements, General Manager statements, WPOA Board of Trustees statements, and WRWSD Board of Trustees statements .



## APPRECIATION CORNER



Member of the Month ~ Jason Brumley



Employee of the Month ~ Chris Bales

# UPCOMING EVENTS

Sponsored by the Waynoka Watersports Club

## Boat Safety Class

Saturday, March 21

- 📍 8-Hour Class or Online
- 👤 Chairperson: Steve Johnson
- Certification Required!**



## Earth Day

### "Planet vs Plastics"

- 📍 April 26
- 🕒 12:00 PM - 2:00 PM
- 📍 Lodge
- 👤 Chairperson: Terry Borgman



## Car Show

- 📍 June 6
- 🕒 8:00 AM - 3:00 PM
- 📍 Little Turtle
- 👤 Chairpersons: The Brumleys



## Golf Cart Parade & Beach Day / Cardboard Regatta

- 📍 June 27
- 🕒 1:00 PM
- 📍 Little Turtle to Marine Pointe
- 👤 Chairpersons: Lynn Resler & Shauna Tamako



## Charlie Beard Firecracker 5K

- 📍 July 4
- 🕒 7:00 AM
- 📍 Beach Pavilion
- 👤 The Beard Family



## ♠️ Poker Run

- 📍 August 1
- 🕒 12:00 PM - 5:00 PM
- 📍 Beach Pavilion
- 👤 Chairperson: CHAIRPERSON NEEDED!



## Oktoberfest

- 📍 October 3
- 🕒 5:30 PM
- 👤 Chairpersons: Sandy Beard & Shauna Tamako

## 🇺🇸 Veteran's Day

- 📍 November 11
- 🕒 4:00 PM - 6:00 PM
- 📍 Lounge
- 👤 Claudia Glutz



## 🎅 Misfits Christmas

- 📍 December 24
- 🕒 6:00 PM
- 📍 Lodge
- 👤 Chairpersons: Steve & Anne Meese



**Stay Tuned for More Details!**

★ **Watch for Announcements!**



## **OHIO BOATERS' SAFETY COURSE MARCH 21<sup>ST</sup>**

### **LAKE WAYNOKA LODGE**

The Waynoka WaterSports Club will be teaching an Ohio Boating Education Course at 8:00 am on Saturday, March 21th at the Lake Waynoka Lodge. Cost of this course is \$5 and can be paid at the door. This course will consist of 8 hours of instruction in a certified class followed by an exam.

**This year (2026) anybody younger than 44 years of age needs to pass a test certified by the State of Ohio before they can drive any type of boat powered by more than 10hp.**

This class and exam will fulfill Ohio's Boater Education requirement that went into effect in January of 2000 and is administered by the ODNR Division of Watercraft. **The law prohibits any person born on or after January 1, 1982, from operating a vessel powered by more than 10HP unless the person has successfully completed either a boating education course approved by the National Association of State Boating Law Administrator (NASBLA) or a proficiency examination approved by ODNR Division of Watercraft.**

**AND**

**Effective April 1, 2025, ALL boat owners shall present evidence of having successfully completed an NASBLA-approved Boater Education course when registering watercraft to be operated on Lake Waynoka. (Motion # 374, January 13, 2024).**

You can pre-register for the class by calling ODNR Watercraft at **513-734-2730** or Steve Johnson at **937-515-8164**. Be sure to reference the date and location for above class. This class is open for any age and not just for Lake Waynoka boaters.

For questions call the instructor Steve Johnson at 937-515-8164 or email [smjohnson44@frontier.com](mailto:smjohnson44@frontier.com)



*Art Club Meeting*

**Monday March 9<sup>th</sup> at 6:30 pm in the lodge**

*The meeting will keep you up to date on Art Club activities.*

*After a short meeting we will have an Easter Egg Art project instructed by Angie Vastine.*

*There is a \$5.00 charge for the small egg and \$10.00 for the large egg.*

*Both are made of solid wood. All supplies will be furnished.*

*Come make a special gift for someone or for yourself.*

*BYOB and a snack to share.*



**UNCORKED on CANVAS**

**Saturday, March 21, 2026–6:30 – 9:00 p.m.**

**Lake Waynoka Lodge**

**B.Y.O.B. and a snack to share. Restaurant will be open.**

**You do not need to be a member to attend.**

**Everyone will leave with a unique acrylic canvas painting of “Feet in the Sand”.**

**The instructor for this class is Sandy Beard.**

**Cost is \$30.00 -Includes all painting materials.**

**Our space is limited to 35 painters so we will need reservations and prepayment.**

**Preferred payment method is through Venmo to Sandra Beard @Sandra-Beard-32,**

**or by check made payable to Lake Waynoka Art Club and either mailed or dropped**

**off to Sandy at 42 Comanche Drive**

**Contact Sandy Beard (419)438-4882 [sandy.beard17@gmail.com](mailto:sandy.beard17@gmail.com)**

**or Stacey Shannon at [Sshannon2@yahoo.com](mailto:Sshannon2@yahoo.com) for any questions or to reserve your place.**

# Community Organization Meeting

Thursday, March 19th at 1pm and 6pm

in the Lodge Conference Room

Help plan for this upcoming event:

## Earth Day Clean Up the Trash

Everyone is welcome to attend!



If you have any questions contact

Terry Borgman at

[terry\\_borgman@hotmail.com](mailto:terry_borgman@hotmail.com)

or Sue Levermore at

[waynoka22@gmail.com](mailto:waynoka22@gmail.com)



# The Garden Club

## ORGANIZATIONAL MEETING!

Thursday, March 19th, 7:00 p.m.  
at the Conference Room at **The Lodge**

Seeking Volunteers for the  
**Home & Garden Expo**  
April 2nd at the Rec Center

We Need Volunteers For:

Check-In & Registration

Food & Refreshments

Announcing Door Prize Winners

Set Up & Clean Up

Come Get Involved & Help Make the Expo a Success!

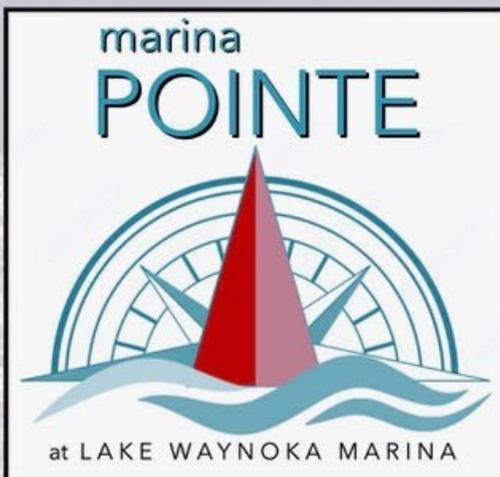
# GET TO THE POINTE!

## 2026 INFO/VOLUNTEER MEETING!

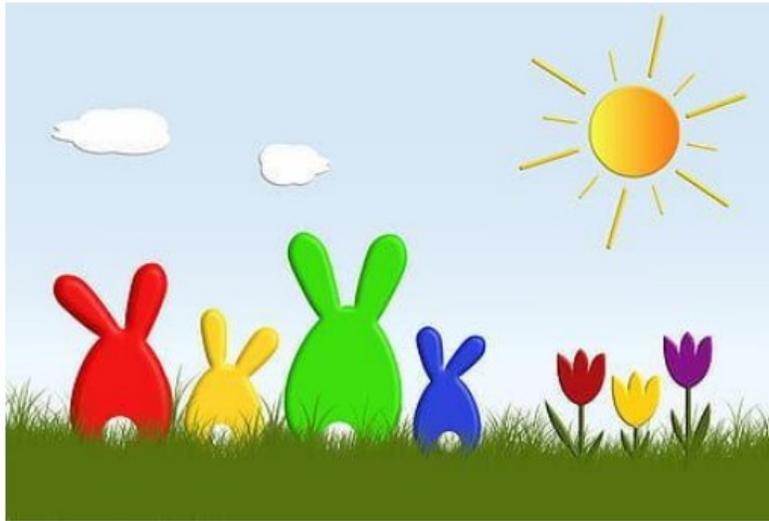
- **WHO?** Any Lake Waynoka Member!
- **WHAT?** An informational/Volunteer meeting on the Marina POINTE 2026
- **WHERE?** RSVP FOR LOCATION
- **WHEN?** Sunday, 2/22/26, 2pm
- **WHY?** We need help if we want to have events at the POINTE in 2026!

**RSVP TO:**

**WaynokaMarinaPointe@gmail.com**



*For info reply to [WaynokaMarinaPointe@gmail.com](mailto:WaynokaMarinaPointe@gmail.com)*



-----Save the Date!-----

# *Spring Fling*

March 28, 2026

1 - 3 pm in the Rec Center Gym

Hosted by

Lake Waynoka Women's Club  
with LW Book Club and LW Art Club

Crafts, Cookies, Games

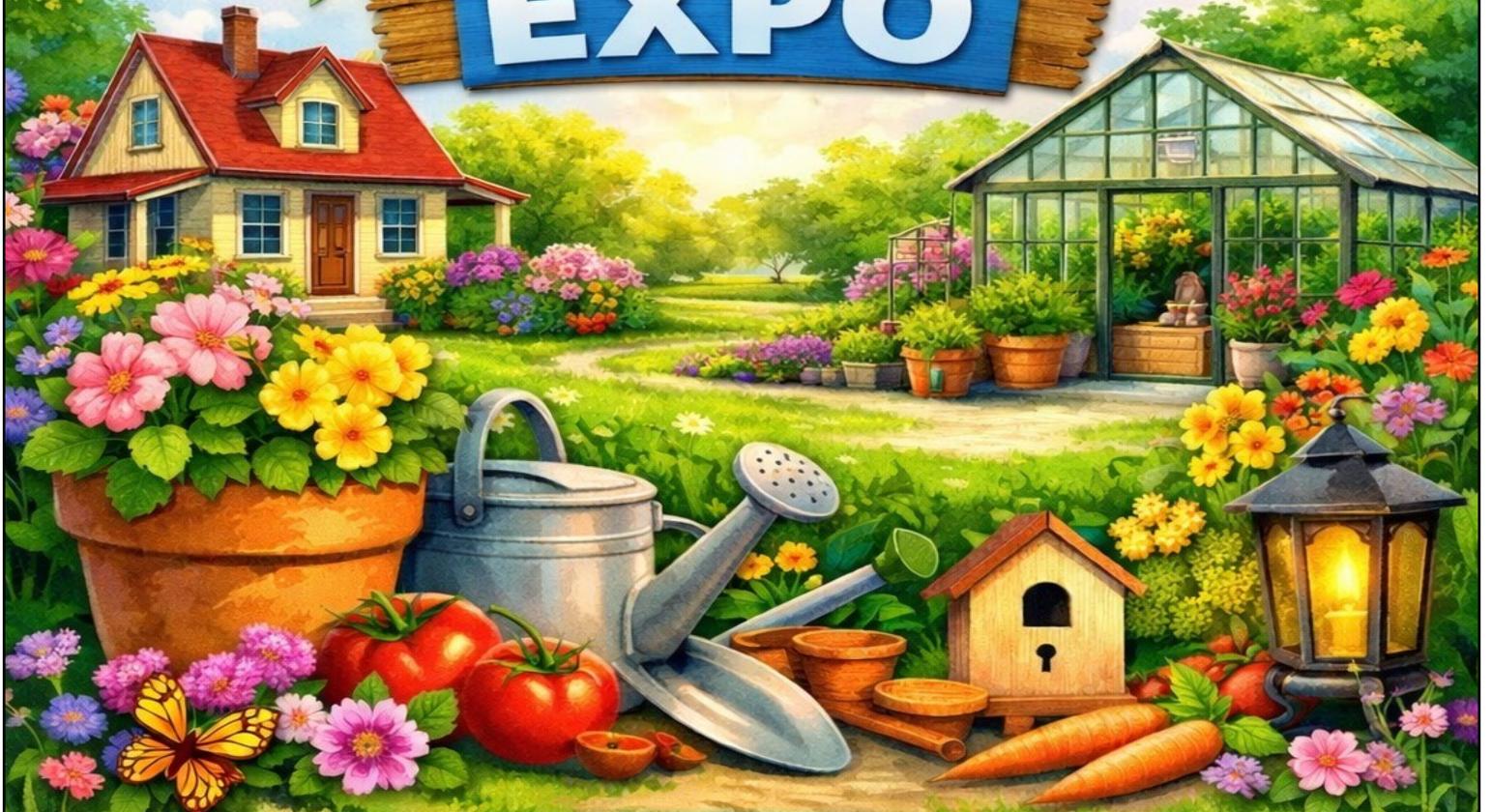
*Come see the Easter Bunny!*

More information to follow

*Mark Your Calendar!*

**Thursday, April 2<sup>nd</sup> • 7:00 P.M.**

*Annual*  
**HOME & GARDEN**  
**EXPO**



**AT THE REC CENTER**

*— Hosted by the —*

**WAYNOKA GARDEN CLUB**

Happy  
St. Patrick's Day!



**VETERAN'S**  
...and friends



**COFFEE CLUB**

**Meetings are held at 10:00 AM on the first  
Saturday of the month at the Lodge.**

# Margi Borgman Memorial



## Adopt an Area Program

**Make community and conservation a year-round commitment at Lake Waynoka!**



The Adopt an Area Program offers a meaningful way to keep specific spots in the community beautiful with a sustained year round effort. Remember the impact we can make when we come together for cleanups by rolling up our sleeves to care for our surroundings.



The WaterSports Club would love for you to continue to be a part of it and come together, have fun, and ensure Lake Waynoka remains cleaner and greener for everyone!

If you have any questions contact Terry Borgman at [terry\\_borgman@hotmail.com](mailto:terry_borgman@hotmail.com) or Sue Levermore at [waynoka22@gmail.com](mailto:waynoka22@gmail.com)





## Code Enforcement Message Center

# 2026 Important Reminders

To assist residents in remaining in compliance with community regulations, please be advised that the following items require annual renewal for 2026:

- **Boat Decals**

All boats kept, stored, or operated within the community must display a valid **2026** boat decal.



- **Golf Cart Decal**

Golf carts are required to be registered annually and must display a current **2026** golf cart decal.



**Decals may be purchased at the Gate House.**

Purchase dates will be announced at a later time.

**Routine inspections will be conducted to ensure compliance with community regulations.**

**All vehicles must have current tags and are drivable.**

**Disabled vehicles are not allowed on property.**

**All decals and RFID's must be renewed by May 1st, 2026.**



# 2026 WPOA BASS FISHING TOURNAMENT SCHEDULE



## Saturday Tournaments

**April 11 • 7:30 AM – 3:30 PM**

**May 9 • 7:00 AM – 3:00 PM**

**July 25 (Night Tournament) • 11:00 PM – 7:00 AM**

**September 19 • 7:00 AM – 3:00 PM**

**October 10 • 7:30 AM – 3:30 PM**

## Wednesday Tournaments

**April 15 • 5:30 PM – 8:30 PM**

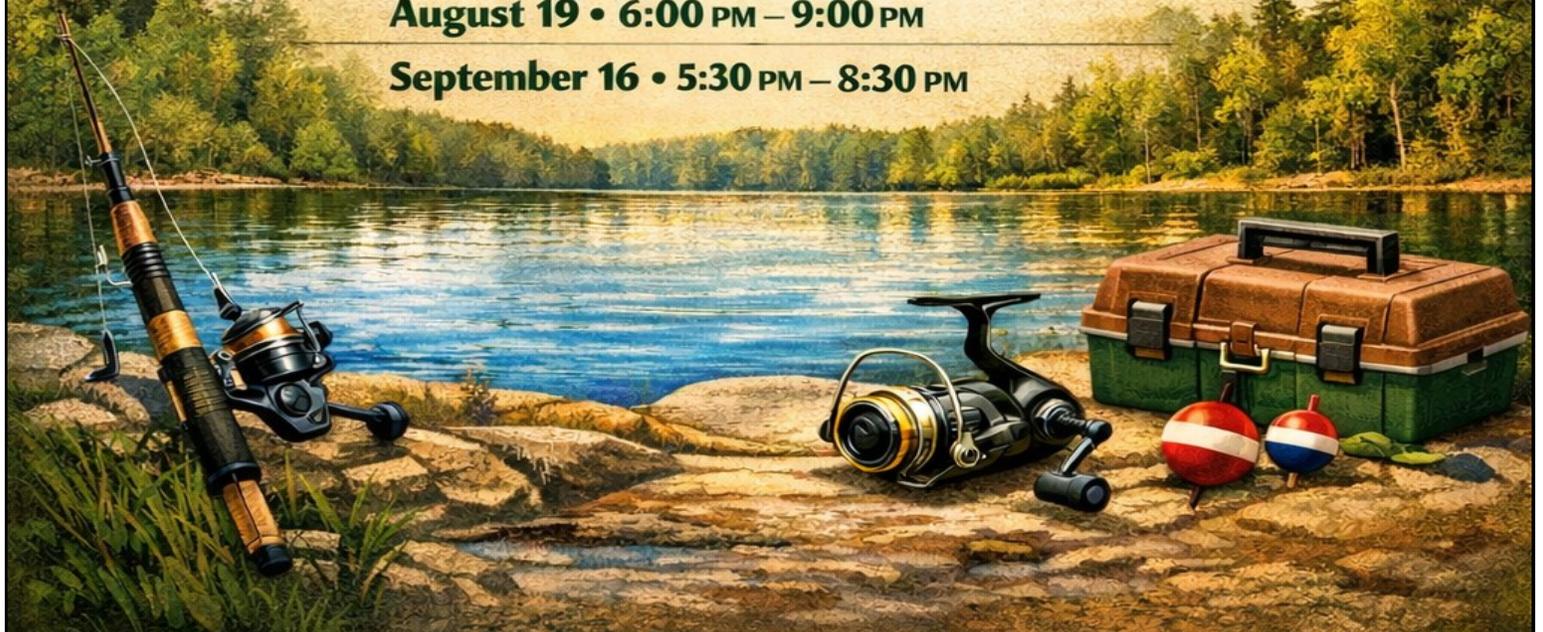
**May 20 • 6:00 PM – 9:00 PM**

**June 17 • 6:00 PM – 9:00 PM**

**July 15 • 6:00 PM – 9:00 PM**

**August 19 • 6:00 PM – 9:00 PM**

**September 16 • 5:30 PM – 8:30 PM**



# Boat Dock Reminder!

**DOCK LOTTERY BEGINS MARCH 1<sup>st</sup>, 2026  
AT THE ADMINISTRATION BUILDING!**

**You must be a MEMBER IN GOOD STANDING  
Having Paid All Dues & Fees for the Current Year**

**ALL ENTRIES DUE BY THE  
CLOSE OF BUSINESS  
APRIL 14<sup>th</sup>, 2026!**

**PAY ANNUAL DOCK  
RENTAL FEE & ALL  
DUES**

**JANUARY 1<sup>st</sup>, 2026 -  
APRIL 1<sup>st</sup>, 2026  
NO EXCEPTIONS!**

**DRAWING 8AM - APRIL 15<sup>th</sup>, 2026  
in the Lodge!**

**Failure to Meet These Deadlines  
WILL RESULT IN YOUR DOCK GOING  
INTO THE LOTTERY HELD ON  
APRIL 15<sup>th</sup>, 2026!**

**STATE OF OHIO**

# **BURN BAN IN EFFECT!**

**MARCH 1 - MAY 31**

**NO OPEN  
BURNING  
6 AM - 6 PM**



**DRY & WINDY CONDITIONS INCREASE FIRE RISK!**

- **NO** Trash or Debris Burning
- **NO** Yard Waste or Leaf Fires
- **NO** Campfires During Restricted Hours
- **ALWAYS USE CAUTION!**

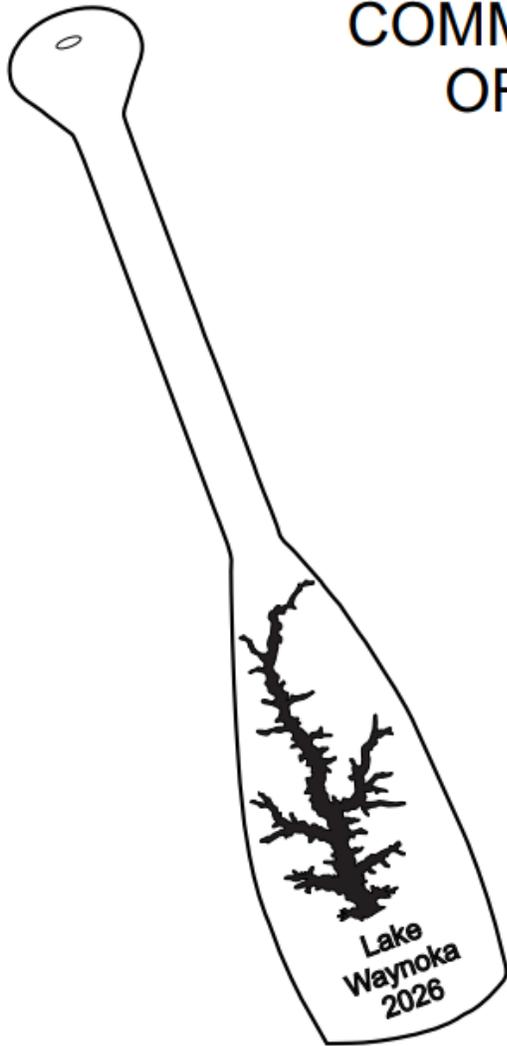
**VIOLATORS CAN FACE FINES & PENALTIES!**

\$6.00

**CIVIC**  
**L A K E**  **W A Y N O K A**  
**CLUB**

\$6.00

PRESENTING OUR 2026  
COMMEMORATIVE  
ORNAMENT



PROFITS FROM THE SALE  
OF THESE ORNAMENTS  
SUPPORT THE LABOR DAY  
FIREWORKS



# Lake Waynoka widowed group

This is a group no one wants to be in but here we are. The loss of a spouse is a life changing event. We meet the last Wednesday of each month at 5:00 in the lodge library and discuss various topics, really whatever anyone wants. It is not professional therapy but it can be very helpful and healing to talk with others who really understand what you are going through. You really don't need to talk if you feel you are not ready, it can be helpful to just listen. When you are ready we are a nice supportive group here for you.



## NOTICE TO ALL SNOWBIRDS

The office would like to remind anyone leaving for the winter months that your forwarding address is needed in order for you to receive all mailings from the W.P.O.A./W.R.W.S.D. office. Fill out the following form and return it to the office before your departure.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

DEPARTURE DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

RETURN DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

FORWARDING ADDRESS \_\_\_\_\_

WINTER PHONE NUMBER \_\_\_\_\_

EMERGENCY CONTACT PERSON \_\_\_\_\_

EMERGENCY CONTACT NUMBER ( ) \_\_\_\_\_

HAVE A SAFE AND HEALTHY WINTER !!!!

## GRINDER PUMP REMINDER

Please **DO NOT** open your water meter for any reason. If you feel there is a problem, please contact the WRWSD plant (937-446-3256).

### Give your grinder pump air!

If you are going to landscape around your grinder pump, the grade around the pump should be a minimum of 4" below the top of the lid and sloped away from the unit.

## WAYNOKA DEPARTMENTS

Administration Office: 937-446-3232

Campground: 937-446-2887

Health & Recreation Center: 937-446-1778

Lounge: 937-446-2012

Maintenance: 937-446-3558

Marina: 937-515-0657

Police: 937-446-1342

Restaurant: 937-446-3774

Gate House: 937-446-3214

WRWSD Plant: 937-446-3256

Call the Gate House for water/sewer emergencies

# ORGANIZATION SPOTLIGHT FOR March 2026



Submissions for the April 2026 (Issue 451) newsletter must be received by 03/17/2026 by 4pm. No Exceptions.

Submissions will be added on a month to month basis unless you are a paid advertiser. If you want your flyer/event ad to run in more than one month, it must be discussed with the newsletter editor ([newsletter@lakewaynoka.com](mailto:newsletter@lakewaynoka.com)) first.

## {ART CLUB} ([sandy.beard17@gmail.com](mailto:sandy.beard17@gmail.com)) Sandy Beard

Art Club meeting is the second Monday of the month at 6:30 in the lodge. Everyone is welcome to attend. Please see the flyers in the newsletter for our events. Please contact [sandy.beard17@gmail.com](mailto:sandy.beard17@gmail.com) if you have any ideas for our monthly meetings. Please check out the newsletter and [Lake Waynoka Art Club Facebook page](#) for more information.

## {BOOK CLUB} ([lindajstover51@gmail.com](mailto:lindajstover51@gmail.com)) Linda Stover:

The Waynoka Book Club meets the 2nd Tuesday of every month at 10:00am in the Lodge Library to discuss a chosen book and hold a short meeting. The March book is "The Nightingale" by Kristen Hannah. The April book is "The Silent Patient" by Alex Michaelides. Books are ordered and available at the Sardinia library a month before the meeting. Contact Linda Stover at [lindajstover51@gmail.com](mailto:lindajstover51@gmail.com) or Sue Mohler at [sue@dbmim.net](mailto:sue@dbmim.net) for more information.

The Evening Book Club meets the last Thursday of the month in the Lodge Library at 6:30 pm. The January book is "The Book Club for Troublesome Women" by Marie Bostwick. The March book is "The Tattooist of Auschwitz" by Heather Morris. Contact Vicki Nimmo at [nimmovicki@yahoo.com](mailto:nimmovicki@yahoo.com) for more information. The evening group reading list is on the Waynoka Facebook page.

**COOKBOOKS FOR SALE:** We have cookbooks for \$10. All proceeds from the book sales go to the Annual Lake Waynoka Book Club Scholarship Fund. Contact Linda Stover or Vicki Nimmo if you would like more information or to purchase cookbooks or make a donation to the Scholarship Fund.

**THE LIBRARY** is open to everyone at Lake Waynoka. Books are free to take and return when you are finished. There is a great selection of mysteries, novels, romance and non-fiction books to choose from. Donations are appreciated. Please donate small amounts of books at a time to help out our library volunteers

We would love to have you join us!

## {CIVIC CLUB} ([civicclub@lakewaynoka.com](mailto:civicclub@lakewaynoka.com); 513-290-6434) John Aldrich:

We will be starting our regular Civic Club meetings March 23! Mark your calendars - always the 4th Monday of the month at 7:00pm in the lodge. Come and help us make the lake a better place! We have the new 2026 commentative ornament available for purchase. Also, you can join us for Bingo on the 2nd and 4th Saturdays of the month!

## {GOLF CLUB} (304-546-3713) Dave Adler:

The season starts on the first Tuesday of May. But you can be sure that there will be some great golf days between now and then. So take advantage of them and be ready to hit the ground running when the league gets back together!"

**{HEALTH & RECREATION CENTER} (937-446-1778) Catherine Bundy:**

Don't forget to purchase your debit punch cards at the Administration office to use for all your guests! Daily drop-in guest fee is \$10/person. Members must be with their guests. Don't forget to grab a Group Exercise Class schedule and an Activity schedule for all our offerings. Guests may come to any exercise class or activity for \$5/person \*\$5 fee for class or activity only, during scheduled times. The Gymnasium is available for private party rentals with full gym and half gym rental options. The outdoor pool pavilion is also available to rent for private use. Must come in and pay in full + deposit to reserve. No holds. Don't forget to like our Facebook page, Lake Waynoka Rec Center, for information and details on classes, events, and activities! We look forward to seeing you! [www.facebook.com/HealthandRecCenter](http://www.facebook.com/HealthandRecCenter)

**{CAMPGROUND} (donita@lakewaynoka.com; 937-446-2887) Donita Hagen:**

Closed for the season.. Have a Safe and Healthy Winter, See you all in April 2026 !!!!

**{SHAWNEE WOMEN'S CLUB} (nan.mchugh@gmail.com 614-216-8657) Nan McHugh:**

Shawnee Women's Club is a social and community service organization at Lake Waynoka. Meetings are at 10 am in the Lodge on the first Wednesday of every month. All women are invited to be part of the Club and help with our community events even if you can't make it to meetings. Call Nan to find out more.

**{GARDEN CLUB} (lakewaynokagardenclub@gmail.com; 937-205-7916) LOUIS MAYS:**

The Garden Club will conduct an organizational meeting on Thursday, March 19th, 7:00 p.m. at the conference room at the Lodge. We will be seeking volunteers to work at the Home & Garden Expo on April 2nd at the Rec Center. We need volunteers to work with check in, food and refreshments, announcing door prize winners, and set up and clean up afterwards.

Mark your calendar for Thursday, April 2nd, 7:00 p.m. for the annual Home & Garden Expo at the Rec Center. Hundreds attend this event to meet our local family owned businesses.

**{WATERSPORTS CLUB} (mekonieczka25@gmail.com) Matt Konieczka:**

The WaterSports Club has finalized the events they're sponsoring for 2026. Please mark your calendars! The Club is looking for a Lead Chairperson for the Poker Run. They have 3 sites already and looking for 2 more. Please notify Shauna Tamanko at [stamanko@gmail.com](mailto:stamanko@gmail.com) if you are interested in volunteering or be a part of the Club. To stay up to date on club news follow us on Facebook at [Waynoka Watersports](https://www.facebook.com/WaynokaWatersports).

Follow us at [facebook.com/lakewaynoka](https://www.facebook.com/lakewaynoka) to stay up to date on important notices.

## EUCHRE SCORES

**Wednesday - 1 pm Results**

Jan. 14th	
Leon Morrison	63
Carolyn Slater	56
Jan. 21st	
Ken Wagner	59
Willie Mingua	59
Jan. 28th	
Dan Mingua	64
Willie Mingua	61
Feb. 4th	
Betty Purdin	61
Bob Beighle	60
Feb. 11th	
Jeff Tackett	63
Peggy Day	63

**Friday - 7 pm Results**

Jan. 16th	
Jeremy Wheeler	56
Jennifer Wheeler	55
Jan. 23rd	
Jill Powers	56
Ken Wagner	50
Jan. 30th	
Janie Spires	62
Cheryl Beyer	59
Feb. 6th	
Villie Foster	65
Peggy Day	60
Feb. 13th	
Bob Beighle	58
Shawnea Kelch	57
Jill Powers	57



# LAKE WAYNOKA APPAREL

SPONSORED BY THE CIVIC CLUB

## ADULT (Sizes: S, M, L, XL - 5XL)



**T-Shirt**  
\$15.00



**Men's Polo**  
\$27.00



**Women's Polo**  
\$27.00



**Tie-Dye T-Shirt**  
\$17.00



**Sweatshirt**  
\$20.00



**Zip Hoodie**  
\$30.00



**Pullover Hoodie**  
\$25.00



**Solid Color Hat**  
(adjustable)  
\$15.00



**Visor**  
(adjustable)  
\$12.00



**Camo Hat**  
(adjustable)  
\$18.00

## YOUTH (Sizes: XS, S, M, L, XL)



**T-Shirt**  
\$12.00



**Tie-Dye T-Shirt**  
\$15.00



**Sweatshirt**  
\$20.00



**Zip Hoodie**  
\$30.00



**Pullover Hoodie**  
\$25.00



**Solid Color Hat**  
(adjustable)  
\$15.00

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Option 2



Option 3



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Option 5



Option 6

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**Advertising Benefits:** Your ad goes into our newsletter and on our website, along with being sent out in our news blast email to over hundreds of readers. We will also include a link to your website from our [lakewaynoka.com/newsletter-advertisers](http://lakewaynoka.com/newsletter-advertisers) page.

All ads must be paid for in advance, be camera ready to size, typewritten in the exact words to be printed, and delivered by the deadline date.

**Deadline Date:** First Tuesday after the second Saturday of each month by 4:00 pm and can be hand delivered to the Lake Waynoka Administration Office, mailed, or e-mailed. We accept checks, payable to WPOA, Visa, MasterCard, Discover, and cash.

Please refer to the back of this letter for pricing and ad sizes.

Please give our office a call at **937-446-3232** or email [newsletter@lakewaynoka.com](mailto:newsletter@lakewaynoka.com) if you have any questions.

**Mail ads and payments to:**

**ATTN: Newsletter Editor**

WPOA - Waynoka News

1 Waynoka Drive

Sardinia, Ohio 45171

**E-mail specifications:**

Ads in correct size - No bigger than 5000 X 3750

Pictures - .JPG/.PNG/.TIFF format.

Articles - .DOC/.DOCX/.PDF format.

<p><b><u>1/4, Quarter Page - 5" x 3 3/4"</u></b>                  \$60-1 Issue, \$324-6 Issues, \$648-12 Issues</p>	<p><b><u>1/8, Eighth Page Business Card 2 1/2" x 3 3/4"</u></b>                  \$30-1 Issue, \$171-6 Issues, \$324-12 Issues</p>	<p><b><u>Full Page - 7 1/2 x 10"</u></b>                  \$240-1 Issue, \$1368-6 Issues, \$2592-12 Issues</p>
	<p><b><u>Classified</u></b>                  Five cents for each letter, number, punctuation mark and/or symbol per Issue. Size varies.</p>	<p><b><u>1/2, Half Page - 7 1/2" x 5"</u></b>                  \$120-1 Issue, \$684-6 Issues, \$1296-12 Issues</p>

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Vice President:	<a href="#">Mike Bisbe</a>	<a href="#">Jim Engle</a>
Secretary:	<a href="#">Nancee Klein</a>	<a href="#">Gary Dombroskie</a>
Treasurer:	<a href="#">Chris Lane</a>	<a href="#">Vickie Feil</a>
Member-at-Large:	<a href="#">Rob Bynum</a>	<a href="#">Connie Armstrong</a>
Member:	<a href="#">Doris Kitchen</a> <a href="#">Chuck Miller</a> <a href="#">Ed Mulloy</a> <a href="#">David Wagner</a>	<a href="#">Bryan Gruber</a> <a href="#">Scott Harper</a>

\*For department contacts, please visit [lakewaynoka.com/amenities-facilities](http://lakewaynoka.com/amenities-facilities)

\*For WPOA Board emails, please visit [lakewaynoka.com/trustees-wpoa](http://lakewaynoka.com/trustees-wpoa)

\*For WRWSD Board emails, please visit [lakewaynoka.com/trustees-wrwsd](http://lakewaynoka.com/trustees-wrwsd)

**B U S I N E S S   H O U R S**

LOCATION	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
<b>Administration Office</b> (937-446-3232)	8am - 4pm	CLOSED	CLOSED				
<b>Campground</b> (937-446-2887)	CLOSED						
<b>Health &amp; Rec Center</b> (937-446-1778)	7am - 9pm	8am - 9pm	8am - 9pm				
<b>Lounge</b> (937-446-2012)	4pm - 11pm	4pm - 11pm	4pm - 11pm	4pm - 11pm	4pm - 1am	11am - 1am	12pm -10pm
<b>LW Police Department</b> (937-446-1342)							
<b>Maintenance</b> (937-446-3558)	8am - 4pm	CLOSED	CLOSED				
<b>Marina</b> (937-725-8116)	CLOSED						
<b>Marina Mechanic Shop</b> (937-725-8116)	9am - 4pm	10am - 2pm	By Appt Only				
<b>(Restaurant) Angela's Curbside</b> (937-446-3774)	CLOSED	CLOSED	11am - 8pm	11am - 8pm	11am - 9pm	11am - 9pm	11am - 8pm
<b>Gate House</b> (937-446-3214)	24 / 7						
<b>WRWSD Plant</b> (937-446-3256)	8am - 4pm	CLOSED	CLOSED				